



# PUTNAM SOIL AND WATER SCHOLARSHIP APPLICATION

**AMOUNT: \$750.00**

DEADLINE: April 15, 2019

## QUALIFICATIONS:

Applicants will be accepted from students meeting the following criteria:

1. Must attend a Putnam County School for entire Senior Year of High School.
2. Must be enrolled in Agriculture, Natural Resources, Environmental Science or a closely related field.
3. Must be enrolled fall quarter/semester 2019 at any two or four year accredited institution.
4. Must have a cumulative high school GPA of 2.5 or higher.

## CONDITIONS OF THE SCHOLARSHIP:

1. Complete application and attach a one-page typewritten letter describing your attitude toward conservation and objectives of your educational program and career plans.
2. Submit your official High School transcript with the application.
3. Letters of recommendation from three references listed below are to be sent directly to the Putnam SWCD. Letters must be postmarked by April 15, 2019.

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Name/Title/Occupation/Phone

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Name/Title/Occupation/Phone

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Name/Title/Occupation/Phone

Send the completed application to:

PUTNAM SOIL AND WATER  
1206 E Second St.  
Suite 2  
Ottawa, OH 45875

Applications must be postmarked by April 15, 2019. The application and information received will be the property of Putnam SWCD and will be held in strict confidence.

# SCHOLARSHIP APPLICATION:

Please use additional pages if necessary.

1. Name \_\_\_\_\_

Home Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

2. High School \_\_\_\_\_

Address \_\_\_\_\_

Guidance Counselor \_\_\_\_\_

3. Date of High School Graduation \_\_\_\_\_

4. Intended College/University Enrolled \_\_\_\_\_

5. Intended Major Course of Study \_\_\_\_\_

6. List below the courses that you are presently taking or plan to take towards your Major:

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7. List community involvement, work experience, volunteer work or other pertinent information concerning your personal background: (May attach additional paper if necessary)

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8. List positions of leadership that you have held, awards received and organizations participated in during your high school career: (May attach additional paper if necessary)

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9. Provide a 1 page typewritten letter describing your attitude and thoughts about conservation. How does conservation fit into your career plans? What do you see in the future for conservation of soil and water?

10. I authorize the release of all scholarship materials, including references and transcripts to the members of the selection committee.

\_\_\_\_\_  
Student

\_\_\_\_\_  
Date

\_\_\_\_\_  
Legal Guardian of Student

\_\_\_\_\_  
Date